



Wednesday, October 30, 2024

Submission ID 6061331196125333205

## Supplemental Declaration Form

**Department Name**

Public Works

**Department Point of Contact:**

**Name**

Sonia Macias

**Email**

bdelacruz@bos.lacounty.gov

**Phone Number**

(213) 777-7777

**Title of Proceeding**

TRANSPORTATION CORE SERVICE AREA RESOLUTION OF INTENTION AND INTRODUCTION OF AN ORDINANCE TO GRANT A PROPRIETARY ELECTRICAL TRANSMISSION FRANCHISE TO HECATE GRID HUMIDOR STORAGE 1 LLC WITHIN ANGELES FOREST HIGHWAY AND VINCENT VIEW ROAD IN THE UNINCORPORATED ACTON AREA OF THE COUNTY OF LOS ANGELES (SUPERVISORIAL DISTRICT 5) (3 VOTES)

**Agenda Date**

Tuesday, October 29, 2024

**Type of Proceeding**

Franchise

**Will you be uploading a Supplemental Declaration Form Excel Spreadsheet or completing the online form?**

Online Form

**Are you submitting this form as for a Party or a Participant?**

Party

**Individual/Company Name**

Hecate Grid Humidor Storage 115 LLC

**List any parent, subsidiary, related entities, and any other entities that are directed or controlled by the individual/Company?**

Hecate Grid Humidor Storage 1 LLC

**List all individuals who have the authority to make decisions for the Individual/Company about making contributions to a County Officer, regardless of whether you or the Individual/Company have actually made a contribution? Please include**

Name of Individual	Title of Individual
Harry Hecate	President

the Name and Title of the Individual below.

List all subcontractors named in the bid

Hecate Grid Humidor Storage 115 LLC

Hecate Grid Humidor Storage 185 LLC

List names of all individuals or entities (i.e., agents, law firms, consultants) who communicated with the County on behalf of the Individual/Company

Name of Individual or Entity	If an Individual, Name of Their Employer
Alice Hecate	Hecate Grid Humidor Storage 115 LLC

In the past 12 months, did the individual/company applicant, any of the parent, subsidiary, or related entities, or any of the agents named above disclose making a contribution to a County officer that, when added together, is more than \$250 in total contributions to that officer?

No