



EDWARD YEN
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

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MEMBERS OF THE BOARD

HILDA L. SOLIS

HOLLY J. MITCHELL

LINDSEY P. HORVATH

JANICE HAHN

KATHRYN BARGER

April 3, 2026

TO: Supervisor Hilda L. Solis, Chair
Supervisor Holly J. Mitchell
Supervisor Lindsey P. Horvath
Supervisor Janice Hahn
Supervisor Kathryn Barger
Joseph M. Nicchitta, Acting Chief Executive Officer
Dawyn Harrison, County Counsel
Press Room

FROM:

Edward Yen
Executive Officer

POSTED: April 3, 2026

RE: Additions and/or revisions to the agenda for the Board meeting of Tuesday,
April 7, 2026.

2.

REVISE:

Appointments to Commissions/Committees/Special Districts

Revised recommendations for appointment/reappointment or removal for Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

ADD:

Supervisor Lindsey P. Horvath

Kim Olsen, Los Angeles County Behavioral Health Commission

REFER BACK:

Supervisor Janice Hahn
Jean Ramirez, Los Angeles Harbor Area Cemetery District
(26-0066)

[Public Comment/Correspondence](#)

10. REVISE:

Revised Motion to ~~Proclaim May 2026 as “Mental Health Awareness Month”~~ Support a Healthy Workforce Through Education and Training throughout Los Angeles County, as submitted by Supervisors Barger and Solis. (26-1931)

[Motion by Supervisor Barger](#)

[Revised motion by Supervisors Barger and Solis](#)

[Public Comment/Correspondence](#)

17. REVISE:

Revised Motion to Proclaim April 11, 2026 as “National Pet Day” and “Dog Therapy Appreciation Day” throughout Los Angeles County, as submitted by Supervisors Solis and Barger. (26-2119)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Barger](#)

[Public Comment/Correspondence](#)

19. REVISE:

Revised Motion to Proclaim May 2026 as “Mental Health Awareness Month” throughout Los Angeles County, as submitted by Supervisors Solis and Barger. (26-2126)

[Motion by Supervisor Solis](#)

[Revised motion by Supervisors Solis and Barger](#)

[Public Comment/Correspondence](#)

24.

REVISE:

Ensuring the Junior Lifeguard Program is Accessible for all Angelenos

Revised recommendation as submitted by Supervisor Hahn: Authorize the Fire Chief to use funding sources outside of Junior Lifeguard program fees to sustain the Junior Lifeguard program, removing the decades-long requirement that the program be self-sustainable. Instruct the Fire Chief, in collaboration with the Acting Chief Executive Officer, to identify other Fire District or Net County Cost funding sources to cover operational cost increases for the 2026 Junior Lifeguard program, and for at least the next three years of the Junior Lifeguard program, rather than increasing the program fee for participants. Direct the Fire Chief to report back to the Board in writing in 30 days on the following:

A plan and timeline to conduct increased outreach in areas of the County with underrepresented Junior Lifeguard Program participation including, but not limited to, reaching out to schools, Boys and Girls Clubs, teen centers, parks, and libraries; and

A plan and timeline to support residents with scholarship access by:

Providing clearer, multilingual explanations of income eligibility and required documents;

Implementing in-person and online scholarship application seminars;

Adding a scholarship FAQ section to the website;

Sending reminders and follow-up notices when applications are missing key items; and

Enhancing outreach so that more potentially eligible families are aware of and able to complete the scholarship process. (26-1843)

[Motion by Supervisor Hahn](#)

[Motion by Supervisor Hahn \(Updates Following Cluster\)](#)

[Revised motion by Supervisor Hahn](#)

[Public Comment/Correspondence](#)

78.

REVISE:

Issuance and Sale of Los Angeles County Public Works Financing Authority Revenue Bonds

Revised recommendation: Adopt a resolution authorizing the issuance and sale of up to \$300,000,000 in tax-exempt revenue bonds ... Find that the issuance and sale of bonds, along with the related actions herein, are within the scope of the Board's previous finding of exemption from CEQA. **(Department of Public Works) ADOPT ~~4-VOTES~~ 3-VOTES** (Relates to Agenda No. 1-F) (26-1883)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

1-F.

REVISE:

Issuance and Sale of Los Angeles County Public Works Financing Authority Revenue Bonds, Series 2026A

Revised recommendation: Adopt a resolution authorizing the issuance and sale of up to \$300,000,000 in tax-exempt revenue bonds ... Find that the issuance and sale of bonds, along with the related actions herein, are within the scope of the Board's previous finding of exemption from the California Environmental Quality Act. **ADOPT ~~4-VOTES~~ 3-VOTES** (Relates to Agenda No. 78) (26-2073)

[Board Letter](#)

[Revised Board Letter](#)

[Public Comment/Correspondence](#)

CS-1.

REQUEST:

County Counsel requests that the following item be continued one week to April 14, 2026:

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case). (25-1458)

[Public Comment/Correspondence](#)

A-1. CORRECTION:

Continue local emergencies as a result of the following: (a) Discovery of an infestation of fruit flies, as proclaimed on May 10, 1990; ... ~~(j) Conditions of disaster or extreme peril to the safety of persons and property exists as a result of the Canyon Fire in the County beginning August 7, 2025, as proclaimed by the Board on August 7, 2025 and ratified by the Board on August 12, 2025;~~ (j) Conditions of disaster and/or of extreme peril to the safety of persons and property due to the Federal immigration enforcement actions in the County beginning June 6, 2025, as proclaimed and ratified by the Board on October 14, 2025; ... (A-1)

SUPPLEMENTAL AGENDA

- 74-A.** Motion to Proclaim April 11 through 17, 2026 as “Black Maternal Health Week” and April 16, 2026 as “The Day of the Black Infant” throughout Los Angeles County, as submitted by Supervisor Mitchell. (26-2187)

[Motion by Supervisor Mitchell](#)

[Public Comment/Correspondence](#)